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In 1967, John Crook published *Law and Life of Rome*. Facing the first page of the introduction, he provocatively placed the invocation " Iuris consultus abesto ". The imperative has been as little obeyed as " vade Satana ". This said, at the time the book was not widely reviewed, and such reception as it had was mixed, despite the fact that in the 1960s, Roman law was a more active field in ...

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This book contributes to the debate about the relationship between law and society in the Roman world. This debate, which was initiated by the work of John Crook in the 1960s, has had a profound impact upon the study of law and history and has created sharply divided opinions on the extent to which law may be said to be a product of the society that created it.

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BEYOND DOGMATICS: LAW AND SOCIETY IN THE ROMAN WORLD. Ed by John W Cairns and Paul du Plessis Edinburgh: Edinburgh University Press (www.eup.ed.ac.uk), Edinburgh Studies in Law vol 3, 2007. xi + 223 pp. ISBN 9780748627936. £ 45. BEYOND DOGMATICS: LAW AND SOCIETY IN THE ROMAN WORLD. Ed by John W Cairns and Paul du Plessis...

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He emphasises the need for an interdisciplinary approach, a collaboration between scholars of Roman law, legal history, ancient history, and classics. His work, however, has had a limited influence on Roman law scholars. Beyond Dogmatics is intended as a new call to the Crookian approach and poses a break with the so-called German dogmatic tradition. In adherence to its aim it contains contributions by scholars of various disciplines on certain specific areas of law.

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Paul is an experienced editor and author. He is co-editor of the following publications: *The Making of the Ius Commune: From Casus to Regula* (EUP, 2010), *Beyond Dogmatics: Law and Society in the Roman World* (EUP, 2007), *Reassessing Legal Humanism and Its Claims* (EUP, 2015) and *The Oxford Handbook of Roman Law and Society* (OUP, 2016).

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